



**£600,000**  
**Chiltern Road**  
BURNHAM, SL1 7NH

## PROPERTY SUMMARY

A well-presented three-bedroom semi-detached family home in a popular Burnham location, offering approximately 1,055 sq ft of spacious accommodation. The property features a modern kitchen, generous living and dining areas, three good-sized bedrooms, a family bathroom, a large rear garden with patio and a spacious driveway providing ample off-street parking. Ideally located close to local amenities, schools and excellent transport links including the A4, M4 and M40. An ideal family home with excellent potential — early viewing is highly recommended.

3



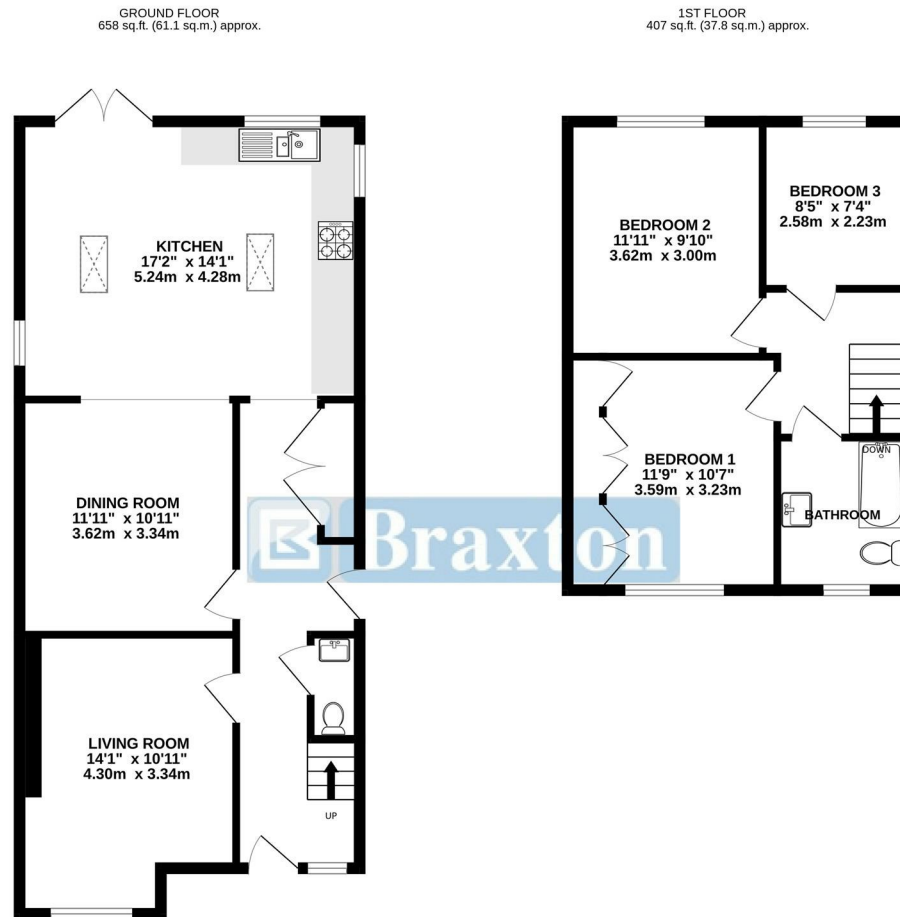
1



2







TOTAL FLOOR AREA: 1065 sq.ft. (98.9 sq.m.) approx.

Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, rooms and any other items are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given.  
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**TENURE**  
Freehold

**EPC RATING**  
TBC

**COUNCIL TAX BAND**  
D

**VIEWINGS**  
By prior appointment only

| Energy Efficiency Rating                    |                            |           |
|---------------------------------------------|----------------------------|-----------|
|                                             | Current                    | Potential |
| Very energy efficient - lower running costs |                            |           |
| (92 plus) <b>A</b>                          |                            |           |
| (81-91) <b>B</b>                            |                            |           |
| (69-80) <b>C</b>                            |                            |           |
| (55-68) <b>D</b>                            |                            |           |
| (39-54) <b>E</b>                            |                            |           |
| (21-38) <b>F</b>                            |                            |           |
| (1-20) <b>G</b>                             |                            |           |
| Not energy efficient - higher running costs |                            |           |
| <b>England &amp; Wales</b>                  | EU Directive<br>2002/91/EC |           |

Agents Note: Whilst every care has been taken to prepare these particulars, they are for guidance purposes only. All measurements are approximate and are for general guidance purposes only and whilst every care has been taken to ensure their accuracy, they should not be relied upon and potential buyers/tenants are advised to recheck the measurements



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